

# 2022 FALL FORUM REGISTRATION FORM

Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

I am: \_\_\_\_\_ **SWANA Member - \$325** \_\_\_\_\_ **ADPH/ADEM Staff - \$325**  
(\$395 if received after October 15th) (\$395 if received after October 15th)  
\_\_\_\_\_ **Non-Member - \$425** \_\_\_\_\_ **ARC Member - \$325**  
(\$495 if received after October 15th) (\$395 if received after October 15th)  
\_\_\_\_\_ **Exhibitor - \$745** \_\_\_\_\_ **Landfill Operator Course Only - \$45**  
(Includes 2 Representatives) (Includes Thursday Lunch & Tradeshow)  
(\$795 if received after October 15th) (\$75 if received after October 15th)

## Breakout Sessions *(Please check which Breakout session you plan to attend):*

\_\_\_ Solid Waste Track \_\_\_ ADEM Course Track \_\_\_ Recycling Track

## Additional exhibitor representatives:

Name (#2): \_\_\_\_\_  
Extra Representative - \$100 \_\_\_\_\_

**Spouse** - \$75 (Includes two receptions, two dinners, two breakfasts, one lunch, three refreshment breaks, drink tickets and the convention favor - partial spouse passes are available as well, just check with us or at the SWANA Registration Desk)

Name: \_\_\_\_\_

## Activities

\_\_\_\_\_ Golf Outing - \$50 per player (includes greens fees, cart and box lunch) – (Please list pairing requests)  
Name: \_\_\_\_\_ Hdc: \_\_\_\_\_  
Name: \_\_\_\_\_ Hdc: \_\_\_\_\_

## Sponsorships

\_\_\_\_\_ Signature - \$3,000 (Includes Booth & 4 Registrations) \_\_\_\_\_ Catfish Lunch - \$1,000  
\_\_\_\_\_ Gold - \$2,500 (Includes Booth & 3 Registrations) \_\_\_\_\_ Reception - \$750  
\_\_\_\_\_ Dinner - \$1,500 \_\_\_\_\_ Golf - \$500 \_\_\_\_\_ Breakfast Buffets - \$500  
\_\_\_\_\_ Refreshment Breaks - \$500

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

All checks should be made payable to the Alabama Chapter of SWANA.

**Alabama Chapter of SWANA**

**P.O. Box 240757 • Montgomery, Alabama 36124-0757 • Fax: 334.272.7128**